**ORIC Sponsored Development Fund for Students**

**Project Proposal**

Cover sheet for the proposal:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| A. Title of Proposed Product/Project/Process/Service to be Created/Developed | | | | | | | |
| B1. Project Domain  ⬜ Product Development/ Improvement ⬜ Process Development/ Improvement  ⬜ Social Sector Development/ Improvement ⬜ Other (please mention) | | | | | | | |
| C. Project/Idea Description: Describe the proposed Project/Idea using about 250 words in easy business language.  ­­­­­­­­­­­­­­­ | | | | | | | |
| D. Project Team Members: | | Roll-No | | Department | | Mobile | Email |
| 1. (Proj-Lead): | |  | |  | |  |  |
| 2. | |  | |  | |  |  |
| 3. | |  | |  | |  |  |
| 4. | |  | |  | |  |  |
| Scanned passport size photo of each project member: | | | | | | | |
| **E: INDUSTRIAL PARTNER (from Collaborating Industry)** | | | | | | | |
| E1. Industrial Partner NAME (full with no initials) | E2. Position | | | | E3: Industry | | |
| E4. Telephone (Off): Mobile: email: | | | | | | | |
| Signature of Project Lead  Date: | | | Signature of Partner Industry  Date: | | | | |

# Project DEtails

# 1. PROJECT SUMMARY

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| Describe the **proposed prototype/idea**. Attach **sketch/diagrams/photo**, if needed, to illustrate your concept.  <Please attach sheet> |

**2. Proposed GOALS/OBJECTIVES (please identify quantifiable goals)**

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| --- |
| 1.  2.  3. |

# 3. INTRODUCTION (not to exceed one page)

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| The introduction should consist of three paragraphs:  First paragraph should indicate the scientific and/or commercial basis on which the project is based.  The second paragraph should introduce the precise nature of the project.  Final paragraph should indicate the proposed objectives in the light of the first two paragraphs and explain clearly what the reader will see in the main body of the proposal.  ***(PLEASE ATTACH SHEET)*** |

4A. Project’s Justification (not to exceed one page)

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| Justification of the proposed project and its impact towards local or national economy.  ***(PLEASE ATTACH SHEET)*** |

4B. Project Plan: (activities with a time-chart and human resources)

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| ***(PLEASE ATTACH SHEET)*** |

# 5. PROJECT PARTNER (information about Industry)

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| Please give a brief introduction of the collaborating industry. Please indicate the portion of the proposed project to be carried out at with partner organization. |

# 6. PROJECT OUTPUT

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| Please give a brief account of expected output: |

# 7. Project Lead

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| --- |
| A brief resume of team lead stating any related accomplishment during the University years. |

**8. Project Team Members**

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| Briefly describe role of each team member in the project (also specifically identify this role in PP). |

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Signature of Team Lead Date:

**9. Notes:**

**i) Duration and value of award:** Maximum duration of the approved project will be six months. Proposals with partner industry contribution (in cash or kind) will be preferred. Five proposals would be finalized after evaluation. Grant for each proposal to be supported by ORIC: **Rs. 100,000/- (max).**

**ii)** **Evaluation Process**: The following steps would be taken to evaluate the Students-DF proposals:

* 1. **Initial Screening and Assessment by Evaluation Panel:** The proposals will be assessed by the Evaluation Panel consisting of HoDs of the respective areas, 2-3 PhDs/Professors/Assoc-Prof from the respective areas (preferably with relevant industry experience) and optionally co-opted relevant expert member(s) from the Industry.
  2. **Proposal Defense:** The Team-Lead of the recommended proposals will be asked to defend their proposal before the committee and academic community.

iii) **Approval of Project:** The award of grant will be confirmed on the basis of open defense, approval of the Evaluation Panel and ORIC steering committee.

iv) **Monitoring:** Each selected project will be monitored over the given period of time and can be asked to share the progress and/or display its prototype.

iv) **Reporting:** Each project team would be required to submit to ORIC a progress report after three months and a final report on completion of the project after six months. There may be a mid-presentation at the submission of quarterly report to HoDs committee.

**10. Checklist:**

Make sure the following must accompany the application otherwise proposal may not be shortlisted.

1. CV of Project-Lead Y/N
2. Industrial support letter from partner industry Y/N
3. 2 hard copies with proper tape binding (no spiral binding will be accepted) Y/N
4. All documents requested above must be in one application file (Word, Excel & PDF) Y/N
5. Soft copy must be emailed to oric@gift.edu.pk (**Subject title:** Stud-DF-Team-Lead-name) Y/N
6. Both hard and soft copy must reach well before the deadline **(30th August, 2021).** Y/N